#### MONROE CONGREGATIONAL CHURCH

## 48th Annual Strawberry Festival – Craft & fine art show

## SATURDAY, JUNE 15, 2019 – 10:00 AM to 5:00 PM SUNDAY, JUNE 16, 2019 – 12:00 PM to 5:00 PM

2019 Application

(Rain or Shine)

**Two day fee**: \$150 per 12'x 12'space. *No single day rates*. \$10 additional charge for electricity.

**Set-up**: Friday after 6:30 PM and Saturday after 7:00 AM.

Boy Scouts are available to help unload your vehicle at those times; Sunday, too, for pack-up at 5:00 PM. The Boy Scouts camp on the green Friday and Saturday nights to safeguard the exhibitor tents.

**Breakdown**: No breakdowns until 5:00 PM Sunday.

#### **Amenities**:

- Complimentary coffee and pastries served Saturday and Sunday morning until 9:45 AM.
- A reasonably priced country breakfast is served Sunday morning at the nearby Masonic Temple.
- Some overnight parking available.

#### **Applications:**

Accompany your application with a currently dated check (payable to *Monroe Congregational Church*) and **pictures** including: **your booth, your display, your art or craftwork**. Photos will be returned after check-in.

Application deadline is April 30, 2019. There will be no refunds for withdrawal after May 1, 2019.

→ If you are a returning crafter and want your same space, send in a completed application (w/pictures) by February 28, 2019. ←

Applications received by March 31, 2019 will be answered by April 30, 2019.

#### **Selection committee rules:**

- 1. Crafters may only show and sell their **handmade** items.
- 2. Manufactured and commercial reproductions are not acceptable.
- 3. Crafts from commercial kits are not acceptable.
- 4. Only 2 (two) categories of craft per space will be allowed.

The festival committee reserves the right to request the removal of any work not officially accepted during the jury process, or does not otherwise meet the standards for the show.

**Send applications to:** Strawberry Festival Exhibitor

Monroe Congregational Church

34 Church Street Monroe, CT 06468

Questions? Please contact our church office at 203-268-9327 or email secretary@mcc-ucc.org.

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### 2019 Application

Exhibitor na	ame:						
Business na	me:						
Address:							
					Zip:		
Telephone:				Email ac	address:		
You must h	ave a (	Conne	cticut Tax Numbe	er to apply for tl	the show.		
Circle a cat Fiber (wear	egory: able), Pa	Candle ainting	<u> </u>	ass, Leather, Met aking, Paper, Ph	tal, Jewelry, Mixed Media, Fiber (non-wearable), notography, Soap, Stone, Wood, Sports, Floral, Doll		
Price range	of craf	ft:		Tent	Tent size & height:  Do you wish the same space? Yes / No		
Do you nee *Please not Country Ste Any special NOTE:	d electre MCC ore item l concer	ricity? sells J s. cns or re exhi DE HE	(\$10 additional clams/Jellies & bakerequests?:  biting something exalth DEPARTM can check here	charge)  ded items. We can edible, or your dis MENT at 203-452 and submit	isplay includes <i>live animals</i> , you MUST contact the 2-2818 (www.monroect.org.health). Once you've this application.  Check number:		
purpose, incl	ıding for	CC- Stra examp	le such purposes as j	publicity, illustratio	Date raphs of me with or without my name for any lawful on, advertising, and web content. Yes No		
Pictures:	Yes	No			Date Received:		
Booth			Action: _		Space #:		
Display			Category: _				
Art/Craft			Comments: _				